

**AGENDA FOR A MEETING OF WORLINGWORTH PARISH COUNCIL
TO BE HELD ON WEDNESDAY 20th FEBRUARY 2019
IN WORLINGWORTH COMMUNITY CENTRE AT 7.30 PM**

Members of the public are welcome at this meeting

Questions, comments or representations from members of the public will be heard at the beginning of the meeting, and will be restricted to no more than 5 minutes per contribution.

- 1. Updates from County and District Councillor**
- 2. Apologies for Absence**
- 3. Declaration of Interests.** *To receive disclosures of personal and prejudicial interests from members on matters to be considered at the meeting. The disclosure must include the nature of the interest. If an interest becomes apparent to a member during the course of a meeting that has not been disclosed under this item, the member must immediately disclose it.*
- 4. Minutes of previous meeting.** *To resolve that the minutes of the Parish Council Meeting held on 16th January 2019 be signed as a correct record.*
- 5. Matters arising and Action Points**
- 6. Parish Council Activities**
 - a. *To consider co-option to fill vacancies on Council*
 - b. *Update on defibrillator installation & training sessions*
 - c. *Tree Warden Report*
 - d. *Parking in Shop Street*
 - e. *Water Lane Roadside Nature Reserve signage*
 - f. *Dog Fouling Issues in Swan Road*
 - g. *Annual Parish Meeting planning*
- 7. Finance**
 - a. *To review the Financial Statement for the month*
 - b. *To consider applications for funding as received:*
 - i. *Worlingworth Community Centre Doors*
 - ii. *Suffolk Age UK*
 - c. *To agree payments as detailed on Payment Schedule*
- 8. Planning**
 - a. *Planning Applications. To consider any planning applications which have been submitted since the last meeting*
None submitted
 - b. *Updates and outcomes on previous planning applications*
No updates since January meeting
- 9. Feedback from External Meetings & Additional Officers' Reports**
 - a. *Election Briefing – Outline of process for candidates*
- 10. Matters to be brought to the attention of the Council**
- 11. Items for March Agenda**